

**TOWN OF FAIRFAX  
GENERAL PLAN ADVISORY COMMITTEE (GPAC)**

**Fairfax Youth Center  
16 Park Road**

**7:00 pm, Thursday, June 25, 2009**

**AGENDA**

1. Call to Order
2. Approval of May 28, 2009 meeting minutes
3. Public Comments
4. GPAC Committee Comments
5. Discussion of subcommittee progress on Open Space Element
6. Discussion of Land Use Element
7. Next GPAC meeting date
8. Adjournment

**AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX**

I, Jim Moore, Director of Planning and Building Services for the Town of Fairfax, County of Marin, State of California, do hereby certify that a copy of this agenda was posted at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said posting was completed by the 18<sup>th</sup> day of June, 2009.

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.

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Jim Moore

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Date