

TOWN OF FAIRFAX
GENERAL PLAN ADVISORY COMMITTEE (GPAC)

Fairfax Town Hall Annex (Former Youth Center)
16 Park Road

7:00 pm, Thursday, April 22, 2010

AGENDA

1. Call to Order
2. Approval of Agenda
3. Approval of March 25, 2010 meeting minutes
4. Public Comments
5. Planning Director's Report
6. Conservation Element Subcommittee status report
7. Gantt Chart review and edit
8. Next regular GPAC meeting May 27, 2010
9. Adjournment

AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX

I, James Moore, Director of Planning and Building Services for the Town of Fairfax, County of Marin, State of California, do hereby certify that a copy of this agenda was posted at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said posting was completed by the 16th of April, 2010.

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.

James Moore

Date