

**TOWN OF FAIRFAX**  
**GENERAL PLAN ADVISORY COMMITTEE (GPAC)**

**Fairfax Town Hall Annex (Former Youth Center)**  
**16 Park Road**

**7:00 pm, Thursday, July 8, 2010**

**SPECIAL MEETING AGENDA**

1. Call to Order
2. Approval of Agenda
3. Approval of June 24, 2010 meeting minutes
4. Public Comments
5. Planning Director's Report
6. Continued review Conservation Element
7. Next regular GPAC meeting July 22, 2010
8. Adjournment

**AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX**

I, Susan Waters, Administrative Assistant for the Town of Fairfax, County of Marin, State of California, do hereby certify that a copy of this agenda was posted at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said posting was completed by the 2nd of July, 2010.

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.

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Susan Waters

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Date