

**TOWN OF FAIRFAX
GENERAL PLAN ADVISORY COMMITTEE (GPAC)**

**Fairfax Town Hall Annex (Former Youth Center)
16 Park Road**

7:00 pm, Thursday, February 25, 2010

AGENDA

1. Call to Order
2. Approval of Agenda
3. Approval of January 28, 2010 meeting minutes (forthcoming)
4. Public Comments
5. First review of Open Space Element (attached)
6. Discussion of subcommittee progress on Land Use Element
7. Assignment of Conservation Element Subcommittee (outline attached)
8. Next GPAC meeting date: March 25, 2010
9. Adjournment

AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX

I, James Moore, Director of Planning and Building Services for the Town of Fairfax, County of Marin, State of California, do hereby certify that a copy of this agenda was posted at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said posting was completed by the 19 of February, 2010.

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.

James Moore

Date