

**TOWN OF FAIRFAX**  
**GENERAL PLAN ADVISORY COMMITTEE (GPAC)**

**Fairfax Town Hall Annex (Former Youth Center)**  
**16 Park Road**

**7:00 pm, Thursday, March 25, 2010**

**AGENDA**

1. Call to Order
2. Approval of Agenda
3. Approval of January 28 2010 meeting minutes and February 25 2010 no-quorum minutes
4. Public Comments
5. Planning Director's Report
6. Continued review of Open Space Element (attached 2-25-10 draft with informal edits)
7. First review of Land Use Element
8. Conservation Element Subcommittee meeting schedule
9. Next regular GPAC meeting April 22, 2010
10. Adjournment

**AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX**

I, James Moore, Director of Planning and Building Services for the Town of Fairfax, County of Marin, State of California, do hereby certify that a copy of this agenda was posted at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said posting was completed by the 19th of March, 2010.

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.

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James Moore

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Date