

**TOWN OF FAIRFAX**  
**GENERAL PLAN ADVISORY COMMITTEE (GPAC)**

**Fairfax Town Hall Conference Room**  
**142 Bolinas Road**

**7:00 pm, Thursday, May 27, 2010**

**AGENDA**

1. Call to Order
2. Approval of Agenda
3. Approval of April 22 2010 meeting minutes
4. Public Comments
5. Planning Director's Report
6. Conservation Element Subcommittee report
7. Review of draft Noise Element
8. Next regular GPAC meeting June 24, 2010
9. Adjournment

**AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX**

I, James Moore, Director of Planning and Building Services for the Town of Fairfax, County of Marin, State of California, do hereby certify that a copy of this agenda was posted at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said posting was completed by the 24th of May, 2010.

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.

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James Moore

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Date