

Town of Fairfax  
Parks and Recreation Commission  
Thursday, December 11, 2008  
7:00 p.m. to 9:00 p.m.  
**Location: Sorella Cafe**  
**107 Bolinas Road**

Elon Rosenfeld, Chair  
Karen Arnold  
Richard Pedemonte  
Vicki Burns, Treasurer  
Ivy Meissner, Youth Commissioner  
Shoshana Parry, Artist in Residence  
Sam Parry, Artist in Residence  
David Smadbeck, Community-at-large member

**Meeting Agenda**

Roll Call  
Approval of Agenda and Affidavit of Posting  
Approval of November 12, 2008 Minutes  
Mail Communications  
Public Forum

New Business 7:00 p.m.

- |                      |                                   |    |
|----------------------|-----------------------------------|----|
| 1. Staff Report      | Maria                             | 10 |
| 2. Cyclovia Project  | Wendy Kallins                     | 10 |
| 3. Good Festival     | Patrick Troupe &<br>Susan Shannon | 10 |
| 4. New Year's Event  | Shoshana & Sam                    | 10 |
| 5. Ice skating event | All                               | 10 |

Old Business Reports 7:50 p.m.

- |  |                |    |
|--|----------------|----|
| 1. Peri Park playground update             | David          | 10 |
| 2. Artist in Residence projects            | Shoshana & Sam | 10 |
| 3. Update on San Anselmo MOU/joint meeting | Karen/Maria    | 10 |

Committee Reports 8:20 p.m.

- |                                   |         |    |
|-----------------------------------|---------|----|
| 1. Tree Committee                 | Richard | 10 |
| 2. Pavilion Restoration Committee | Karen   | 10 |
| 3. Sign on the Marquee            | Richard | 10 |
| 4. Calendar                       | David   | 10 |

Adjournment

AFFIDAVIT OF POSTING

I, Maria Trapalis-Baird, Community Resources Coordinator for the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed on the 4th day of December, 2008. \_\_\_\_\_

If you need accommodations to attend or participate in this meeting due to a disability, please contact the Town Clerk at 453-1584.