

Town of Fairfax  
Parks and Recreation Commission  
Monday, January 9, 2012  
7:00 p.m. to 9:00 p.m.  
Youth Center  
16 Park Road

Elon Rosenfeld, Chair  
Richard Pedemonte  
Vicki Burns, Treasurer  
Sisi Parry-Hansen  
Monty Stephens  
Shoshana Parry, Artist in Residence  
Sam Parry, Artist in Residence  
Camille Esposito, FOCAS Coordinator

**Meeting Agenda**

Roll Call  
Approval of Agenda and Affidavit of Posting  
Approval of December 12, 2011 Minutes  
Mail Communications  
Public Forum  
Staff Report

New Business 7:00 p.m.

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| 1. <b>Ice skating at the Pavilion</b><br>-outcome of event   | All | 10 |
| 2. <b>Goals for 2012</b><br>-discussion and recommendations for the<br>New Year                                      | All | 20 |
| 3. <b>Bicycling opportunities in Fairfax</b><br>-potential joint ventures w/Marin County<br>Bicycle Coalition (MCBC) | All | 10 |

Old Business 7:30 p.m.

- |  |                      |    |
|--|----------------------|----|
| 1. <b>Peri Park update</b> -\$750 grant received<br>for playground maintenance | Maria                | 10 |
| 2. <b>Artists-in-Residence update</b> –play outcome                            | Shoshana & Sam Parry | 10 |
| 3. <b>Pavilion update</b> - building improvements                              | All                  | 10 |

Committee Reports 8:00

- |  |                  |    |
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| 1. <b>FOCAS update</b> - crafts fair results | Camille Esposito | 10 |
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| 2. <b>Tree Committee update</b>              | Richard Pedemonte | 10 |
| 3. <b>Fairfax Festival Committee – dates</b> | Richard Pedemonte | 10 |

Adjournment

**AFFIDAVIT OF POSTING**

I, Maria Trapalis-Baird, Community Resources Coordinator for the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed on this 5th day of January 2012. \_\_\_\_\_ If you need accommodations to attend or participate in this meeting due to a disability, please contact the Town Clerk at 453-1584.